



## **ARIZONA AMATEUR SOFTBALL ASSOCIATION**

**DON FISHEL, COMMISSIONER**  
P.O. BOX 1850, PRESCOTT ARIZONA 86302  
PHONE: 928-777-1553 or 928-420-5675 (cell)  
EMAIL: [don.fishel@cityofprescott.net](mailto:don.fishel@cityofprescott.net)  
STATE WEBSITE: [www.azasa.org](http://www.azasa.org)  
NATIONAL WEBSITE: [www.softball.org](http://www.softball.org)

# **2010 ASA MEN'S 40 & OVER FAST-PITCH NATIONAL CHAMPIONSHIP**

**AUGUST 27-28-29, 2010  
PRESCOTT, ARIZONA**

**Entry Fee Amount: \$375.00**  
**Entry Deadline: Thursday, August 19, 2010**

**Tournament Director:** Don Fishel

**Address:** P.O. Box 2059

**City:** Prescott

**State:** AZ

**Zip:** 86302

**Business:** 928-777-1553

**Cell:** 928-420-5675

**Fax:** 928-771-5843

**Email:** [don.fishel@prescott-az.gov](mailto:don.fishel@prescott-az.gov)

**Send Roster, Tournament Entry Form and Entry Fee to:**

**Name:** City of Prescott

**Address:** P.O. Box 2059

**City:** Prescott

**State:** AZ

**Zip:** 86302

**Business:** 928-777-1552

**Fax:** 928-771-5843

**Email:** [michelle.stacy@prescott-az.gov](mailto:michelle.stacy@prescott-az.gov)

**Housing Coordinator:** Rick Hormann

**Address:** P.O. Box 2059

**City:** Prescott

**State:** AZ

**Zip:** 86302

**Business:** 928-777-1557

**Cell:** 928-442-6450

**Fax:** 928-771-5843

**Email:** [rick.hormann@prescott-az.gov](mailto:rick.hormann@prescott-az.gov)

**Host Hotel:** Prescottonian Best Western , 1317 E. Gurley Street , Prescott, AZ. 86301 – (928) 445-3096

Teams may reserve rooms – 1-4 per room for \$99.00 per evening (included full breakfast per morning)

Managers must reserve on or before August 4th - Group Number: 101082

**Tournament Headquarters:** Grace Sparkes Activity Center

**Address:** 824 E. Gurley Street

**City:** Prescott

**State:** AZ

**Zip:** 86302

**Business:** 928-777-1122

**Playing Fields:** Ken Lindley Field      **Number of Fields:** 1  
**Address:** 702 E. Gurley  
**City:** Prescott                              **State:** AZ                                      **Zip:** 86301

**Playing Fields:** Pioneer Park Complex      **Number of Fields:** 4  
**Address:** 1200 Commerce Drive  
**City:** Prescott                              **State:** AZ                                      **Zip:** 86305

**Tournament Draw Location:** G. S. Activity Center      **Date:** Friday, August 20th at 2:00pm

**Manager's Luncheon and Pre Tournament Meeting:**  
Best Western Prescottonian, 1317 East Gurley St. Prescott, AZ 86301-3313      **Date:** Fri., Aug. 27th at 2:00pm

**Opening Ceremonies Location:** Ken Lindley Field      **Date:** Friday August 27th at 4:00pm.

**Tournament Begins:** Friday evening at approx. 5:00pm      All teams will participate on Friday, August 27th

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**2010 ASA MEN'S 40 & OVER FAST-PITCH NATIONAL TEAM  
INFORMATION FORM**

**TEAM NAME:** \_\_\_\_\_

**MANAGER'S NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_                              **STATE:** \_\_\_\_\_                              **ZIP:** \_\_\_\_\_

**HOME PHONE:** \_\_\_\_\_                              **CELL:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**ENCLOSE WITH INFORMATION FORM:**

1. Entry fee of \$375.00 made payable to: CITY OF PRESCOTT
2. Official Tournament Entry Form signed by your ASA state commissioner.\*\*
3. Official Championship Roster signed by your ASA state commissioner.\*\*
4. Mail paperwork and entry fee to: Prescott Sports Division  
P.O. Box 2059, Prescott Arizona 86302

**\*\*You may mail in this information form and payment and then fax (928-771-5843) or mail your official tournament entry form and championship roster at a later date. NO entry will be considered official until we have received all official paperwork signed by your state commissioner. We will need either the original or a faxed copy of the official entry form and championship roster to us by the date of the draw Friday August 20th at noon in order for your team to be officially entered in the tournament.**