

# ANTELOPE HILLS 9TH ANNUAL PARENT/DAUGHTER AUGUST 8TH & 9TH, 2009



- START TIME:** 8:00 A.M. TEE TIMES, SATURDAY (CALL AUG. 7TH FOR YOUR TEE TIME)  
8:00 A.M. TEE TIMES, SUNDAY
- FORMAT:** 2-PERSON TEAMS: MODIFIED CHAPMAN AT GROSS (ALTERNATE SHOT WITH SELECTED DRIVES)
- ENTRY FEE:** 2-DAY TOTAL, PER PERSON.....\$150.00 (PER PERSON)  
(INCLUDES GREEN FEES, CART FEES, RANGE BALLS, TEE GIFTS AND PRIZE FUND.)  
NO ONE PAYS MORE THAN ONE ENTRY FEE EVEN IF THEY ARE PLAYING ON MULTIPLE TEAMS.
- PRACTICE ROUND:** YOU MAY CALL 800-972-6818 SEVEN DAYS IN ADVANCE TO SCHEDULE A PRACTICE ROUND. TWILIGHT RATES START AT 1:00 P.M.
- ELIGIBILITY:** PARENTS MAY PLAY WITH UP TO 3 DAUGHTERS. OUT-OF-STATE PLAYERS MUST INCLUDE A COPY OF THEIR HANDICAP CARDS WITH ENTRY. IF ONE MEMBER OF THE TEAM DOES NOT HAVE A USGA HANDICAP, THE TEAM WILL PLAY IN THE CALLAWAY DIVISION.
- FIELD SIZE:** 60 TEAMS MAXIMUM
- FLIGHTS:** PROFESSIONAL, USGA HANDICAP OR CALLAWAY
- PRIZES:** PAYOUT TO LOW GROSS & LOW NET TEAMS
- ENTRY DEADLINE:** FRIDAY, AUGUST 7, 2009, BY 5:00 P.M. (NO REFUNDS AFTER AUGUST 7TH)

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## 9TH ANNUAL PARENT/DAUGHTER

PARENT'S NAME \_\_\_\_\_ CIRCLE FLIGHT (PRO, HANDICAP OR CALLAWAY)  
ADDRESS \_\_\_\_\_ CITY, STATE, ZIP \_\_\_\_\_  
E-MAIL ADDRESS \_\_\_\_\_ PHONE # \_\_\_\_\_  
USGA GHIN # \_\_\_\_\_ HANDICAP INDEX \_\_\_\_\_  
HOME CLUB AND PHONE # \_\_\_\_\_

DAUGHTER'S NAME \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY, STATE, ZIP \_\_\_\_\_  
DAY PHONE \_\_\_\_\_ HOME CLUB & PHONE # \_\_\_\_\_  
USGA GHIN # \_\_\_\_\_ HANDICAP INDEX \_\_\_\_\_

2ND DAUGHTER'S NAME \_\_\_\_\_ 3RD DAUGHTER'S NAME \_\_\_\_\_  
USGA # \_\_\_\_\_ FLT. \_\_\_\_\_ USGA # \_\_\_\_\_ FLT. \_\_\_\_\_

IF PAYING BY CREDIT CARD, PLEASE PROVIDE THE INFORMATION WE NEED FOR BILLING:  
TYPE CARD \_\_\_\_\_ CARD # \_\_\_\_\_ EXP. DATE \_\_\_\_\_

MAKE CHECKS PAYABLE & MAIL TO: ANTELOPE HILLS PARENT/DAUGHTER '09  
1 PERKINS DRIVE, PRESCOTT, AZ 86301

**FOR FURTHER INFORMATION, CALL: 800-972-6818 OR 928-777-1888**