

**Council Water Issues Committee
NOTICE OF PUBLIC MEETING
Tuesday, November 26, 2013
10:00 a.m.**

**Prescott City Hall
Downstairs Conference Room
201 S. Cortez St.
Prescott, Arizona 86303**

The Council Water Issues Committee will hold a meeting on **Tuesday, November 26, 2013, at 10:00 a.m.** in the Prescott City Hall Downstairs Conference Room, 201 S. Cortez, Prescott, Arizona. The agenda is as follows:

- A. Call to Order.
- B. Roll Call.

COUNCIL WATER ISSUES COMMITTEE MEMBERS:

Chairman Jim Lamerson
Member Steve Blair
Member Charlie Arnold

- C. Approval of September 25, 2013, Committee Minutes
- D. Willow Creek Apartments: request for a new water allocation
- E. APN 105-04-002V: discussion of anticipated request for a new water allocation
- F. Victory Hills Subdivision: request to extend the water service contract
- G. Water Portfolio review; Calendar Year 2014 Water Budget and policy recommendations
- H. Adjournment

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall on _____ at _____m. in accordance with the statement filed by the Prescott City Council with the City Clerk.

Lynn Mulhall, City Clerk