



# Mayor's Ad Hoc Committee on STRUCTURED SOBER LIVING HOMES AGENDA

**Structured Sober Living Homes Committee  
NOTICE OF PUBLIC MEETING  
Wednesday, September 14, 2016  
5:00 p.m.**

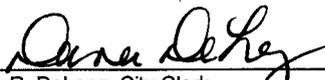
**Council Chambers  
201 South Cortez Street  
Prescott, Arizona 86303  
(928)777-1100**

The following Agenda will be considered by the Mayor's Ad Hoc Committee on Structured Sober Living Homes at the meeting to be held **Wednesday, September 14, 2016**, in the **City Hall Council Chambers**, located at **201 South Cortez Street**. Notice of this meeting is given pursuant to Arizona Revised Statutes, Section 38-431.02.

- A. Call to Order – Glenn Martin, Chairman
- B. Approve August 10, 2016 minutes
- C. Old Business:
  - 1. Legal Department – Paladini, ordinance update
- D. New Business:
  - 1. PANT/YCSO – Nate Auvenshine, Information overview
  - 2. Barry Hancock – discussion on Prescott Rehab Training Support
  - 3. Medical Examiner – Drug related deaths
- E. Public Comment on included listed agenda items
- F. Next Meeting – 5:00 p.m., Wednesday, October 12, 2016, City Council Chambers
- G. Adjournment

**CERTIFICATION OF POSTING OF NOTICE**

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Prescott City Hall on 9/13/16 at 9:00 a.m. in accordance with the statement filed by the Prescott City Council with the City Clerk.

  
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Dana R. DeLong, City Clerk